

APR 14 2006

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# Fax

**To:** US Patent and Trademark Office **From:** Larry E. Henneman, Jr.

**Fax:** (571) 273-8300

**Pages:** 5, including cover sheet

**Phone:**

**Date:** April 14, 2006

**Re:** Amendment/Response (Non-Final)

**CC:**

☐ **Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☒ **Please Confirm Receipt**

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**Applicant:** Fisher

**Attorney Docket:** 0003-033P2

**Application No.:** 10/726,070

**Examiner:** Hopkins, Robert A.

**Filed:** 12/2/2003

**Art Unit:** 1724

**Title:** Wine Must And Pomace Pump

The following documents are transmitted herewith for filing in the above referenced application:

1. Petition for Extension of Time (1 page);
2. Supplemental Response (2 pages); and
3. Credit Card Payment Form PTO-2038 (1 page).

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App. Serial No.: 10/726,070

Atty. Docket No.: 0003-033P2

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**Applicant(s): **FISHER (et al.)**Serial No.: **10/726,070**Filed: **December 2, 2003**Attorney Docket: **0003-033P2**Examiner: **Hopkins, Robert A.**Group Art Unit: **1724**Title: **Wine Must And Pomace Pump**

MS: Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: **40972****SUPPLEMENTAL RESPONSE**


In response to the Office Action dated **December 14, 2005**, Applicants filed an amendment by fax transmission earlier today, April 14, 2006 (earlier filed amendment). This supplemental response addresses an error in the earlier filed amendment.

The earlier filed amendment, incorrectly indicates that no extension of time is required. However, as indicated in the earlier filed amendment, the shortened statutory period for reply to the above-referenced Office Action expires March 14, 2006. Therefore, a one-month extension of time to expire April 14, 2006 is required and is requested in a petition filed herewith.

If there are any questions regarding this matter, please contact Applicants' attorney at (269) 279-8820.

Respectfully submitted,

Date: 4/14/06

  
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App. Serial No.: 10/726,070  
Atty. Docket No.: 0003-033P2

**CERTIFICATE OF FACSIMILE TRANSMISSION (37 CFR 1.8(a))**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted via facsimile, on the date shown below, to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, at (571) 273-8300.

Date:

4/14/06

*Larry E. Henneman, Jr.*  
Larry E. Henneman, Jr.